Outer Banks Presbyterian Church
Kill Devil Hills, North Carolina

April 1
5:00 pm

MAUNDY
Thursday

April 1, 2021
5:00 pm

A Member of the Presbyterian Church (USA)
And the Presbytery of New Hope

This is God’s House! All are Welcome!
THE ORGAN PRELUDE: “A Lenten Medley” ................................................................. arr. Hopson / Evans

THE WELCOME AND ANNOUNCEMENTS

THE CALL TO WORSHIP (Spoken responsively)..................................................Nonie Booth, Liturgist

ONE: This is a day of remembrance for us.

ALL: We will lift up the cup of salvation and call on the name of the Lord.

ONE: Throughout the generations, we have received and handed onto others what the Lord has given to us: water for washing each other’s feet and the towel of service.

ALL: We also hand to each other the bread of Christ’s body; the cup of the new covenant; proclaiming our Lord’s death until he comes again.

ONE: Let us worship almighty God!

THE HYMN: “In Remembrance of Me” ................................................................. RED
Elaine Spencer, soloist

THE CALL TO CONFESSION ..............................................................................Nonie Booth, Liturgist

THE PRAYER OF CONFESSION (Spoken in Unison)

O Christ, you washed the feet of your disciples and shared a meal with people who would betray you. As we prepare to share a meal with you, we ask your forgiveness, O Lord, for the ways we have betrayed you. We, too, have let fear stand in the way of faith. We, too, have been selfish or greedy. We, too, are in need of your grace. Forgive us, O Lord, and empower us to follow your lead in washing the feet of the world. Amen.

SILENT PRAYER OF CONFESSION

THE ASSURANCE OF GOD’S FORGIVENESS

THE SCRIPTURE LESSON ......................................................................................... John 13: 1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”
After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

ONE: This is the Word of the Lord.
ALL: Thanks be to God!

THE SPECIAL MUSIC: “There Is a Green Hill Far Away” ..........................................arr. Evans/Spencer
Elaine Spencer, soloist

THE SERMON: “Learning by Example” ................................................................. The Rev. Dr. Jody Moore

†THE AFFIRMATION OF FAITH .................................................................From A Declaration of Faith (Ch. 4.4)

We believe that in the death of Jesus on the cross, God achieved and demonstrated once for all the costly forgiveness of our sins. Jesus Christ is the reconciler between God and the world. He acted on behalf of sinners as one of us, fulfilling the obedience God demands of us, accepting God’s condemnation of our sinfulness. In his lonely agony on the cross, Jesus felt forsaken by God and thus experienced hell itself for us. Yet the Son was never more in accord with the Father’s will. He was acting on behalf of God, manifesting the Father’s love that takes on itself the loneliness, pain, and death that result from our waywardness. In Christ, God offered reconciliation to the world, not holding our sins against us. Each of us beholds on the cross the Savior who died in our place, so that we may no longer live for ourselves, but for him. In Christ is our only hope for salvation. Amen.

The Holy Sacrament of the Lord’s Supper

THE WORDS OF INSTITUTION

THE COMMUNION PRAYER WITH THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory forever. Amen.

THE BREAKING OF THE BREAD

THE SHARING OF THE CUP

THE CLOSING PRAYER

THE HYMN: “Were You There” ................................................................. WERE YOU THEREE
Elaine Spencer, soloist

†THE CHARGE AND BENEDICTION

THE ORGAN POSTLUDE: “Were You There?” ................................................................. arr. Evans
Easter Services

Please join us in worship on Easter Sunday, April 4th. It will be a joyous occasion! For the seventh consecutive year, we will have two identical worship services on Easter, one at 8:30 a.m. and one at 10:00 a.m. The 10:00 a.m. service will also be live-streamed for those wishing to participate from home.

We will have our traditional “bare” wire cross in the Gathering Space for you to adorn with flowers from your garden. Every year this is a beautiful way to give thanks and praise to our Risen Lord, so please remember to bring a flower for our cross.

Scriptures for Holy Week

**Good Friday (April 2, 2021)**
- Isaiah 52:13-53:12
- Psalm 22
- Hebrews 10:16-25 or Hebrews 4:14-16; 5:7-9
- John 18:1-19:42

**Great Vigil of Easter (April 3, 2021)**
- Genesis 22:1-18
- Exodus 15:1b-13, 17-18
- Romans 6:3-11

**Resurrection of the Lord (April 4, 2021)**
- Acts 10:34-43 or Isaiah 65:17-25
- Psalm 118:1-2, 14-24
- 1 Corinthians 15:19-26 or Acts 10:34-43
- John 20:1-18 or Mark 16:1-8

Those Leading us in Worship

The Rev. Dr. Joseph “Jody” G. Moore,  
*Pastor*

Jason K. Evans,  
*Director of Music Ministries/Organist*

Elaine Spencer,  
*Soloist*

Nonie H. Booth,  
*Liturgist & Communion Assistant*

Don Younkin,  
*Audio & Visual Ministries*